



**The Day of Pentecost**

**May 19<sup>th</sup>, 2024**

8:00 a.m. Said Eucharist

10:00 a.m. Choral Eucharist

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***“Come and See”***

***Incumbent: The Rev. Canon Lisa Newland***

***Honorary Assistant: Captain The Rev. Greg Bailey***

Music Director: Gary Heard

Lay Reader: Eleanor Winters

First Reader: Jim Rehill

Second Reader: Jim Winters

Chalice Bearer: Deborah Waddington

*The sacred land on which we gather is the traditional territory of the Wendat, the Anishnaabe, the Haudenosaunee, and the Mississaugas of Scugog. We would also like to acknowledge the Chippewas of Georgina Island First Nation as our closest First Nation community. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community and we commit ourselves to the work of reconciliation with Indigenous Peoples.*

**THE DAY OF PENTECOST**  
**8:00AM HOLY EUCHARIST (BAS)**

*We welcome you to Christ Church Stouffville. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230. We are mask-friendly and encourage everyone to practice good hand hygiene. Thank you!*

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# THE DAY OF PENTECOST

## 10:00AM CHORAL EUCHARIST

*Welcome to Christ Church Stouffville. The service is printed here with the exception of hymns which are found in the Blue Book of Common Praise. A children's bulletin is available from the greeters. We are mask-friendly and encourage everyone to practice good hand hygiene. Thank you!*

### THE GATHERING OF THE COMMUNITY

Prelude

**Processional Hymn:** #643 Holy Spirit, Come with Power

*Please remain standing. The celebrant greets the community.*

Celebrant: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

Celebrant: Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

Celebrant: As we wait in silence,

**All: fill us with your Spirit.**

Celebrant: As we listen to your word,

**All: fill us with your Spirit.**

Celebrant: As we worship you in majesty,

**All: fill us with your Spirit.**

Celebrant: As we long for your refreshing,

**All: fill us with your Spirit.**

Celebrant: As we long for your renewing,

**All: fill us with your Spirit.**

Celebrant: As we long for your equipping,

**All: fill us with your Spirit.**

Celebrant: As we long for your empowering,

**All: fill us with your Spirit.**

*Silence is kept.*

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Children and youth who wish to attend Sunday School are welcome to go at this time.*

### **THE PROCLAMATION OF THE WORD**

#### **First Lesson: A Reading from the Book of Acts (2:1-21)**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Psalm 104:25-35, 37b – *The refrain is sung as below and where indicated in bold.***



Send forth your Spi - rit, O God, and re - new the face of the earth.

O God, how manifold are your works: in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

**Send forth your Spirit, O God, and renew the face of the earth.**

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things.

**Send forth your Spirit, O God, and renew the face of the earth.**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth.

**Send forth your Spirit, O God, and renew the face of the earth.**

May your glory endure for ever; may you rejoice in all your works. You look at the earth and it trembles; you touch the mountains and they smoke.

**Send forth your Spirit, O God, and renew the face of the earth.**

I will sing to you as long as I live; I will praise my God while I have my being. May these words of mine please you; I will rejoice in you, O God. Praise God, O my soul. Hallelujah!

**Send forth your Spirit, O God, and renew the face of the earth.**

**Second Lesson: A Reading from the Letter of Paul to the Romans (8:22-27)**

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gospel Acclamation: Halle, Halle, Hallelujah!** (*trad. Caribbean melody*)  
**Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah!**  
**Hallelujah! (x3)**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you." (John 15:26-27, 16:4b-15)

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gospel Acclamation: Halle, Halle, Hallelujah!** (*trad. Caribbean melody*)  
**Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah!**  
**Hallelujah!**

**Sermon:** The Rev. Canon Lisa Newland

**The Nicene Creed** (*Please stand*)

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation**

**he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** *(Please stand, sit or kneel as you prefer and are able.)*

Litanist: Let us pray to God the Holy Spirit, saying, "Come, Holy Spirit, come."  
In our World Cycle of Prayer we pray for The Anglican Church of Canada.  
In our Diocesan Cycle of Prayer we pray for the Bishop's Committee on Intercultural Ministry.

In our Deanery Cycle of Prayer we pray for St. John, Oak Ridges, Light on the Hill, James Yu, Lay Pastor and their parish selection committee.

Litanist: Come, Holy Spirit, creator, and renew the face of the earth.

**All: Come, Holy Spirit, come.**

Litanist: Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.

**All: Come, Holy Spirit, come.**

Litanist: Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness.

**All: Come, Holy Spirit, come.**

Litanist: Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

**All: Come, Holy Spirit, come.**

Litanist: Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

**All: Come, Holy Spirit, come.**

#### **CONFESSION AND ABSOLUTION**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*



Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### THE CELEBRATION OF THE EUCHARIST

**Offertory Hymn:** #645 Come Down, O Love Divine

### THE PREPARATION OF THE GIFTS

#### Prayer Over The Gifts

Celebrant: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

**People (#719): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**People: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Celebrant: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise

of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**People: Amen.**

### **The Lord's Prayer – Sung (#744 in Book of Common Praise)**

Celebrant: Being made one by the power of the Spirit and gathering our prayers and praises into one, let us pray as our Saviour taught us,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us,

**All: that we may live in you.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

### **Prayer for Spiritual Communion for Those Worshipping Online**

*I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.*

### **Agnus Dei (Lamb of God) – Hymn book #690**

**All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

*All baptized persons are welcome to receive Holy Communion at the altar. If you do not wish to receive the bread, simply cross your arms over your chest and a blessing will be provided to you. If you do not wish to receive the wine, touch the base of the cup or cross your arms over your chest to receive it symbolically. We kindly request that you do not dip the bread in the wine. Thank you!*

**Communion Hymns:**

#651 God Sends Us the Spirit

#656 She Comes Sailing on the Wind

**Choir Anthem:** *Spirit of God, Unseen as the Wind* Trad. Scottish, arr. A.D. Miller (b.1972)

**Prayer after Communion** *(Please stand as you are able)*

Celebrant: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

**Recessional Hymn:** #433 Lord, You Give the Great Commission

**DISMISSAL**

Celebrant: Go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

**All: Thanks be to God. Alleluia! Alleluia!**

Postlude

*Please join us for Coffee Hour in the Great Hall.*

## **BACKGROUND INFORMATION FROM DR. WALTER DELLER ON THE PSALM**

Psalm 104:25-35, 37b

Two of the most beautiful psalms in the collection are Psalms 103 and 104, both of which share the characteristic of being framed as hymns of an individual: "Bless the Lord, O my soul." In both Psalms this inward summons to praise is transformed by reflection on God's works in personal redemption and forgiveness and Israel's history, and on God's work and presence in creation and all its variety and beauty, into a wider and richer summons to praise that comes to include all of the heavenly and earthly worlds (esp 103:20-22). Psalm 104 is an example of a sub-group of hymns often referred to as creation hymns. Along with Genesis 1, and the Divine speeches in Job 38-41, this is probably the greatest single evocation of God's splendour in creative activity. At every turn the creation is a witness not only to its diversity and purpose, but to a moral purpose manifested even in the laws that govern it (vv 8-9, 15-16, 20-24, 36). At the heart of this vision of the creating God is the very breath of the Divine Spirit without which nothing can live, which comes forth on a daily basis to renew and enliven the earth, to urge us to join in praise, and to empower us to resist all those "evil powers of this world that corrupt and destroy the creatures of God" (v 36 and the Service of Holy Baptism).

## **PARISH ANNOUNCEMENTS FOR THE WEEK OF May 19<sup>th</sup>, 2024**

### **THIS WEEK AT CHRIST CHURCH**

<b>Cross-stitchers</b>	<b>Tuesdays @ 1pm</b>
<b>Morning Prayer</b>	<b>Thursdays @ 9:30am</b>
<b>Bible Study</b>	<b>Thursdays @ 10am</b>
<b>Choir Practice</b>	<b>Thursdays @ 7:30pm</b>

### **RED DRESSES**

If you brought a red dress to be hung outside the church on May 5<sup>th</sup>, they are available to be picked up in the office!

### **REGISTRATION IS OPEN – SUMMER VBS!**

Mark your calendars for the Christ Church summer Vacation Bible School for kids ages 3-12y/o happening the mornings of July 8 – 12. The theme is "Scuba: Diving into Friendship with God"! The cost will be \$25 per child for the week. For registration and more info, go to [stouffvilleanglican.ca/summervbs](http://stouffvilleanglican.ca/summervbs) Please take a poster to hang up around town.

## **PARKING LOT REPAVING UPDATE**

Last week, the paving team was supposed to come back and finish the paving. However, due to the wet weather we've been having and based upon a site inspection this week, there are some areas in the base coat that need to be reinforced. The paving company is planning to return next week to complete the work. This estimated time, like many outdoor projects, depends upon the weather. In the meantime, the front lot will remain off limits, which will allow the base coat more time to dry. Thank you for your patience and understanding.

## **ACW GATHERING – SATURDAY JUNE 1**

The Toronto Diocesan ACW is inviting all women who'd like to attend to a gathering which is being held at St. James' Anglican Church in Orillia on Saturday June 1<sup>st</sup>. The gathering is from 10am-3pm with desserts and beverages provided, and ask that anyone attending bring their own lunch. If you'd like to register please email [nichollsjuliaa@gmail.com](mailto:nichollsjuliaa@gmail.com) or for more information contact (416) 363-0018 or [acw@toronto.anglican.ca](mailto:acw@toronto.anglican.ca) If you'd like to carpool to the event, please speak with Linda Hadaway or June Dyer.

## **SAVE THE DATE – PARISH BBQ**

Mark your calendars, the parish BBQ is happening on June 9<sup>th</sup> after the service to coincide with the Bishop's visit and Confirmation. More info to come!

## **ANNUAL PLANT SALE**

Our plant sale is coming up on May 25<sup>th</sup>. **Lots and lots and lots of plants are needed!** I hope you're potting up plants whenever you're working in your gardens. If you put them in pots a week or so before the sale they'll be strong and healthy by sale day. Helpers are needed to help price and name the plants, deliver plants from my house to the Church, set up on Friday night and help price the plants from parishioners, and also to work at the sale on Saturday. I've put a sign-up sheet in the Great Hall. Please feel free to call or e-mail me. Gail Wood 416 432-0293 or [gail@woodmail.ca](mailto:gail@woodmail.ca). Take home a flyer and mention the sale to everyone you know. Thanks!

## **MEN OF NOTE SPRING CONCERT**

Once you're finished plant shopping, Christ Church is hosting the Men of Note annual Spring Concert, "**Broadway and Beyond**" on May 25<sup>th</sup> at 2:30pm. Tickets are \$25 for Adults and \$10 for Children ages 10-16. For more information and tickets, go to [menofnote.com/wp/](http://menofnote.com/wp/)

## **2024 CHRIST CHURCH GOLF CLASSIC**

This year's tournament, and supper following the golf, will again be held at Mill Run Golf Club, Highland Course, but a couple of weeks later than last year's date. We were unable to get a Saturday date due to other tournaments and weddings, so the event will be on **Sunday, September 22<sup>nd</sup>**. We will hold the number of golfers to 48 (twelve foursomes) with sequential tee-times starting around 12:30pm. Prices will be the same (or very close) to last year, and non-golfers are cordially invited to join the group for supper in the main ballroom at the clubhouse starting around 6:00pm. Please email Jim or Eleanor Winters for more details: ([jamewint@hotmail.com](mailto:jamewint@hotmail.com) OR [eleanorc22@hotmail.ca](mailto:eleanorc22@hotmail.ca)) Thank you!

## **BUS TRIP – TRAVEL FOR LEARNING SERIES**

Grace Church Markham is inviting everyone who is interested on a bus trip to the Six Nations Mohawk Institute Residential School on Saturday June 8<sup>th</sup>, 2024. The Mohawk Institute was established in 1831 for children of the Six Nations Iroquois living on the Grand River. Pupils from other native communities in Ontario attended the school as well.

The bus is departing at 9am from Grace Church at 19 Parkway Ave., Markham. If you are interested in joining this tour, please contact David Franks at 905-715-9997 or contact [office@graceanglican.ca](mailto:office@graceanglican.ca) (905-294-3184).

## **WAYS TO GIVE TO CHRIST CHURCH**



- Scan this QR code and be directed to our online donation page.
- Interac transfer to [treasurer@stouffvilleanglican.ca](mailto:treasurer@stouffvilleanglican.ca).
- Contact the office to initiate or change your pre-authorized giving arrangements.
- Mail a cheque to the church: 254 Sunset Blvd., Stouffville ON L4A 3R1.

## **RECTOR'S CONTACT INFORMATION**

Canon Lisa's Sabbath day is Monday. Canon Lisa's office hours are generally Tuesdays–Fridays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 905-640-1461 or at 905-640-8393 outside of office hours. You can email Canon Lisa at [lisanewland@stouffvilleanglican.ca](mailto:lisanewland@stouffvilleanglican.ca).

## **CHURCH ASSISTANT'S OFFICE HOURS**

Monday to Friday: 9:00 a.m. – 1:00 p.m.

Email: [admin@stouffvilleanglican.ca](mailto:admin@stouffvilleanglican.ca)

## **PARISH OFFICERS AND MINISTRY LEADERS**

Rector's Warden	Cynthia Paulikot
Peoples' Warden	Wayne Kerr
Deputy Rector's Warden	Reg Callaghan
Deputy Peoples' Warden	Heather Anderson
Treasurer	Charlie Parker
ACW	Glenda Kerr and Wilma Scorrar
Advisory Board	Renée Lindo and Bruce Anderson
Altar Guild	Cynthia Paulikot
Black History Month Committee	Jackie Delfosse and Renée Lindo
Children's Library	Jane Smith
Church School	Kashtin O'Reilly
Communications	Jenna Holloway
Envelope Secretary	Kathryn Goldsmith
Garden Committee	Deborah Waddington
Greeters	Diane Ferguson
Hospitality	Linda Hadaway
International Outreach	Chuck Ormrod
Lay Members to Synod	Jackie Delfosse and Jane Smith
Lay Pastoral Visitors	Anne Simons
Lay Readers/Anointers	Tom Butson
Library	Lynn Cruickshank
Livestreaming	Dan Paulikot
Local Outreach	Cathy Tubb and Lilian Callaghan
Seniors'	Lilian Callaghan
Sidespeople	David Tubb
Welcome	Eleanor Winters and Jim Winters