



Fourth Sunday of Easter

April 21st, 2024

8:00 a.m. Said Eucharist

10:00 a.m. Choral Eucharist

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Stouffville, ON L4A 3R1
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“Come and See”

Incumbent: The Rev. Canon Lisa Newland

Honorary Assistant: Captain The Rev. Greg Bailey

Music Director: Gary Heard

Lay Reader: Sheila Williams

First Reader: Edward Nelles

Second Reader: Doug Simons

Chalice Bearer: John Hall

The sacred land on which we gather is the traditional territory of the Wendat, the Anishnaabe, the Haudenosaunee, and the Mississaugas of Scugog. We would also like to acknowledge the Chippewas of Georgina Island First Nation as our closest First Nation community. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community and we commit ourselves to the work of reconciliation with Indigenous Peoples.

FOURTH SUNDAY OF EASTER
8:00AM HOLY EUCHARIST (BAS)

*We welcome you to Christ Church Stouffville. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230. We are mask-friendly and encourage everyone to practice good hand hygiene. Thank you!*

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FOURTH SUNDAY OF EASTER

10:00AM CHORAL EUCHARIST

Welcome to Christ Church Stouffville. The service is printed here with the exception of hymns which are found in the Blue Book of Common Praise. A children's bulletin is available from the greeters. We are mask-friendly and encourage everyone to practice good hand hygiene. Thank you!

THE GATHERING OF THE COMMUNITY

Prelude

Processional Hymn: #206 Christ the Lord is Risen Today

Please remain standing. The celebrant greets the community.

Celebrant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

All: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (sung from #365)

Glory to God on high, and peace to all on earth. We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright. Our Saviour, Jesus Christ, the Father's only son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

Children and youth who wish to attend Sunday School are welcome to go at this time.

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Book of Acts (4:5-12)

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 23 – The refrain is sung as below and where indicated in bold.



O— God is my shep - herd, I shall not be in want.

O God, you are my shepherd; I shall not be in want. You make me lie down in green pastures and lead me beside still waters.

O God is my shepherd, I shall not be in want.

You revive my soul and guide me along right pathways for your name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

O God is my shepherd, I shall not be in want.

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in your house, O God, for ever.

O God is shepherd, I shall not be in want.

Second Lesson: A Reading from the First Letter of John (3:16-24)

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation: Halle, Halle, Hallelujah! (*trad. Caribbean melody*)

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah! (x3)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father." (John 10:11-18)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah! (*trad. Caribbean melody*)

Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah! (x3)

Sermon: The Rev. Canon Lisa Newland

The Nicene Creed (*Please stand*)

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people (*Please stand, sit or kneel as you prefer and are able.*)

Litanist: Let us pray with confidence to the Lord, saying, "Lord, hear our prayer."

In our World Cycle of Prayer we pray for The Anglican Church of Australia.

In our Diocesan Cycle of Prayer we pray for Vocations for Ministry: Ordained, Lay, and the Religious Life.

In our Deanery Cycle of Prayer we pray for L'Arche Daybreak, Lisa Stefko, Chaplain.

Litanist: O Lord, guard and direct your Church in the way of unity, service, and praise.

People: Lord, hear our prayer.

Litanist: Give to all nations an awareness of the unity of the human family.

People: Lord, hear our prayer.

Litanist: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

People: Lord, hear our prayer.

Litanist: Teach us to use your creation for your greater praise, that all may share the good things you provide.

People: Lord, hear our prayer.

Litanist: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

People: Lord, hear our prayer.

Litanist: Set free all who are bound by fear and despair.

People: Lord, hear our prayer.

Litanist: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People: Lord, hear our prayer.

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: #405 Alleluia No. 1

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People: Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

People (#719): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the

new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

People: Glory to you for ever and ever.

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People: Glory to you for ever and ever. Amen.

The Lord's Prayer – Sung (#744 in Book of Common Praise)

Celebrant: As our Saviour taught us, let us pray

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us,

All: that we may live in you.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion for Those Worshipping Online

I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my

hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

Agnus Dei (Lamb of God) – Hymn book #690

All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

All baptized persons are welcome to receive Holy Communion at the altar. If you do not wish to receive the bread, simply cross your arms over your chest and a blessing will be provided to you. If you do not wish to receive the wine, touch the base of the cup or cross your arms over your chest to receive it symbolically. We kindly request that you do not dip the bread in the wine. Thank you!

Communion Hymns:

#620 How Sweet the Name of Jesus Sounds

#519 The Lord's My Shepherd

Choir Anthem: *Sheep May Safely Graze* J.S. Bach (1685-1750), arr. A. Ballard

Prayer after Communion *(Please stand as you are able)*

Celebrant: God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: #444 Your Hand, O God, Has Guided

DISMISSAL

Celebrant: Let us go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

Postlude

Please join us for Coffee Hour in the Great Hall following the service.

BACKGROUND INFORMATION FROM DR. WALTER DELLER ON THE PSALM

Psalm 23

Today's psalm falls into a category known as trust psalms, which may have had their origins as elaborations of the motivational or trust elements in individual complaint or lament psalms. The scholar Stanley Walters referred to Psalm 23 as the "sheep's-eye" view of God. In the ancient near east, the term shepherd could refer both to people who kept sheep and to rulers or kings, and in the middle of this psalm the term for "staff" could also refer to a ruler's staff. Perhaps the most vivid moment in this psalm, which our standard translations do not reflect, is in the final verse where the root *rdp*, usually rendered as "follow" actually means something much stronger like "pursue," or "hunt down." And indeed the notion that God's goodness and mercy will hunt us down all the days of our lives is a powerful thing to hope and trust in when we find ourselves in the valley of the shadow of death.

PARISH ANNOUNCEMENTS FOR THE WEEK OF APRIL 14th, 2024

THIS WEEK AT CHRIST CHURCH	
Cross-stitchers	Tuesdays @ 1pm
Quilters	Wednesdays @ 1pm
Morning Prayer	Thursdays @ 9:30am
Bible Study	Thursdays @ 10am
Choir Practice	Thursdays @ 7:30pm

STOUFFVILLE FOOD BANK

Thank you all for the generous Lenten contributions to our Stouffville Food Bank. 36 bags of donations were delivered over 3 trips during lent. The volunteers were most appreciative! Thanks again!

SAVE THE DATE – SUMMER VBS!

Mark your calendars for the Christ Church summer Vacation Bible School for kids 3-12y/o happening the mornings of July 8 – 12. The theme is "Scuba: Diving into Friendship with God"! The cost will be \$25 per child for the week. Registration details TBA!

TICKETS AVAILABLE NOW!

Welcome to Frinton Manor, a place of suspense and excitement. On Saturday, April 27th, the Christ Church Players are bringing you their brand new, never before seen, murder mystery experience. Tickets are on sale now! They are available through Eventbrite.ca (no fees this time, we promise), the church office, or at the door. Tickets are \$25 and include light refreshments. (Ticket link: <https://www.eventbrite.ca/e/murder-at-frinton-manor-a-murder-mystery-tickets-862148378007?aff=oddtcreator>)

PARKING LOT REPAVING

As mentioned during Vestry, there are a number of significant capital projects that we need to undertake over the next few years in order to protect the integrity and safety of our church property. The first of these will be a repaving of the front parking lot, entranceway, and a repair of a section of the rear parking lot. **This paving project is scheduled to start on Monday, April 29, and is expected to take between 2-3 days.** More detailed information about parking restrictions and church access during this time will be made available soon. The cost of this paving project will be covered by existing Building Reserve funds. Moving forward, we will be launching a capital campaign to replenish these funds in order to meet future building needs.

WHITCHURCH-STOUFFVILLE PRAYER BREAKFAST

Tickets are now available for the Whitchurch-Stouffville Prayer Breakfast on Thursday, May 16th at 7am. Come out and start your day with faith and fellowship at Oakview Terrace (13256 Leslie St., Richmond Hill). Tickets are \$25 and can be purchased at Candlelight and Memories in Stouffville or online at wsprayerbreakfast.com.

TRUTH AND RECONCILIATION MINISTRY – RED DRESS DAY

"The Lord is righteous, he loves justice." (Psalm 11:7)

May 5th is a birth date. Across Canada there are many beautiful Indigenous women and girls who have never returned home to their families. One such person was, Lisa Marie Young, a 21-year-old Tia-o-qui-aht woman (born on May 5, 1981) who disappeared under suspicious circumstances from Nanaimo, BC on Canada Day 2002. Despite hundreds of tips from the public, RCMP investigators never made an arrest in this case. The Red Dress Days began to be held across the country to honour the loss of women like Lisa Marie, and to draw attention to their disturbing fate while encouraging us to ask why Indigenous women and girls had such an increased vulnerability.

Over time the REDress Project, and subsequent REDress Days, engaged and empowered citizens to put pressure on the Canadian parliament to set up the National Inquiry into MMIWG. This inquiry began early in 2016 and included testimony from 1484 family members and survivors. A full report can be accessed through the KAIROS website. (kairoscanada.org)

As a side note: The T & R committee is looking for donations to enhance their projects: awarding an Indigenous student from the OCAD University an honorarium to create a wood sculpture for the garden in the front of the church, and hiring an Indigenous leader to help facilitate a process of defining the reflections plaques in the garden.

CONFIRMATION CLASSES

This spring we will be offering classes for those interested in renewing their commitment to Christ through Confirmation. Any youth or adults interested or curious about Confirmation are invited to speak with Canon Lisa or Jane Smith to learn more. Classes start Sunday, April 28th following the service and will involve weekly gatherings giving the confirmands an opportunity to grow in their faith and deepen their relationship with Jesus. Confirmation will take place on Sunday June 9, 2024 at the 10 am service with Bishop Andrew Asbil presiding.

RECEPTION INTO THE ANGLICAN CHURCH AND/OR REAFFIRMATION OF FAITH

Anyone who attends an Anglican parish is considered a member of the Anglican Church of Canada. For some who were baptized in another denomination, there may be a desire to be formally received into the Anglican Church or to make a public profession of their faith at a service when the bishop is present. Someone who has already been confirmed or is a long time member may also desire to reaffirm their faith publically. If this is something you are considering or would like to know more about, please reach out to Canon Lisa with any inquiries. Reception and or Reaffirmation will take place on Sunday June 9, 2024 as part of the Confirmation service.

2024 CHRIST CHURCH GOLF CLASSIC

This year's tournament, and supper following the golf, will again be held at Mill Run Golf Club, Highland Course, but a couple of weeks later than last year's date. We were unable to get a Saturday date due to other tournaments and weddings, so the event will be on **Sunday, September 22nd**. We will hold the number of golfers to 48 (twelve foursomes) with sequential tee-times starting around 12:30pm. Prices will be the same (or very close) to last year, and non-golfers are cordially invited to join the group for supper in the main ballroom at the clubhouse starting around 6:00pm. Please email Jim or Eleanor Winters for more details: (jamewint@hotmail.com OR eleanorc22@hotmail.ca) Thank you!

TEA WITH THE BISHOP - TURNING YOUR LEGACY INTO A LASTING GIFT

Everyone is invited on **Tuesday, May 14th at 1:00 p.m.** to an enlightening afternoon at Grace Anglican Church in Markham, Ontario, as we delve into the importance of estate planning and legacy giving from a biblical perspective. Hosted by Reverend Canon Nicola Skinner, with a special appearance by Bishop Andrew Asbil, this seminar will provide valuable insights and information on how you can leave a lasting impact through your legacy.

Registration begins at 1:00 p.m. and a light Luncheon will be provided at 1:30 p.m. **Space is Limited to the First 100 Registrants.** This is an exclusive event for the York-Central Deanery. **Please RSVP by May 10th to reserve your seat.** To reserve your spot please visit: <https://www.eventbrite.ca/e/879496857777?aff=oddtcreator>
We look forward to seeing you there!

WAYS TO GIVE TO CHRIST CHURCH



- Scan this QR code and be directed to our online donation page.
- Interac transfer to treasurer@stouffvilleanglican.ca.
- Contact the office to initiate or change your pre-authorized giving arrangements.
- Mail a cheque to the church: 254 Sunset Blvd., Stouffville ON L4A 3R1

RECTOR'S CONTACT INFORMATION

Canon Lisa's Sabbath day is Monday. Canon Lisa's office hours are generally Tuesdays–Fridays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 905-640-1461 or at 905-640-8393 outside of office hours. You can email Canon Lisa at lisanewland@stouffvilleanglican.ca.

CHURCH ASSISTANT'S OFFICE HOURS

Monday to Friday: 9:00 a.m. – 1:00 p.m.

Email: admin@stouffvilleanglican.ca

PARISH OFFICERS AND MINISTRY LEADERS

Rector's Warden	Cynthia Paulikot
Peoples' Warden	Wayne Kerr
Deputy Rector's Warden	Reg Callaghan
Deputy Peoples' Warden	Heather Anderson
Treasurer	Charlie Parker
ACW	Glenda Kerr and Wilma Scorrar
Advisory Board	Renée Lindo and Bruce Anderson
Altar Guild	Cynthia Paulikot
Black History Month Committee	Jackie Delfosse and Renée Lindo
Children's Library	Jane Smith
Church School	Kashtin O'Reilly
Communications	Jenna Goldsmith
Envelope Secretary	Kathryn Goldsmith
Garden Committee	Deborah Waddington
Greeters	Diane Ferguson
Hospitality	Linda Hadaway
International Outreach	Chuck Ormrod
Lay Members to Synod	Jackie Delfosse and Jane Smith
Lay Pastoral Visitors	Anne Simons
Lay Readers/Anointers	Tom Butson
Library	Lynn Cruickshank
Livestreaming	Dan Paulikot
Local Outreach	Cathy Tubb and Lilian Callaghan
Seniors'	Lilian Callaghan
Sidespeople	David Tubb
Welcome	Eleanor Winters and Jim Winters